

如何查詢 人文領域西文期刊文獻

劉雅姿

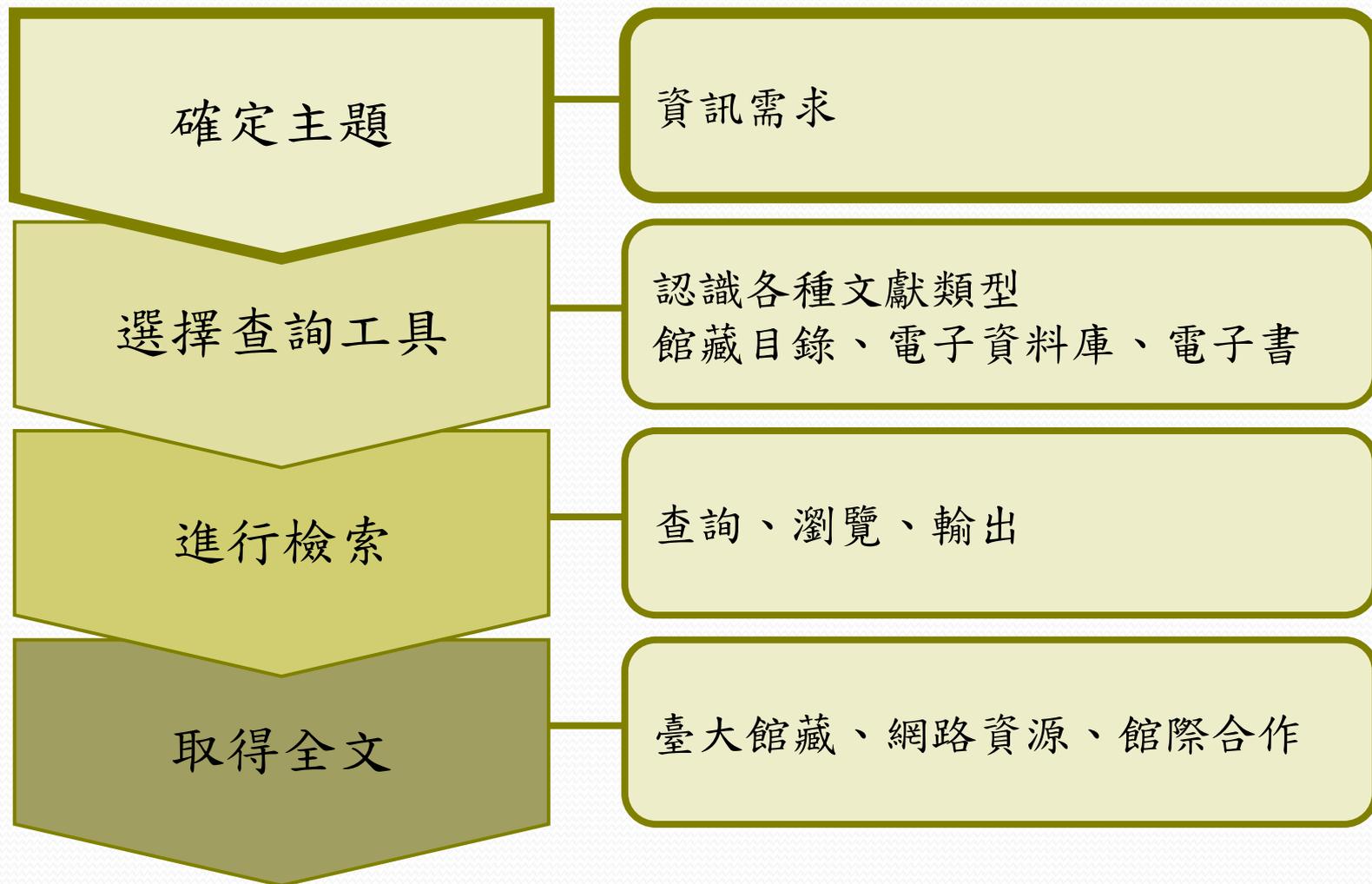
33662361

ytliu@ntu.edu.tw

大綱

- JSTOR
- Academic Search Complete—ASC EBSCOhost
- 台大圖書館資源探索服務

查詢步驟



比較—館藏目錄與資料庫

館藏目錄

- 查詢圖書館內有那些館藏，
這些館藏目前的狀況。
- 僅能檢索到書名、作者、標題、ISBN等
- 無法檢索圖書/期刊/報紙裡的每一篇章

VS

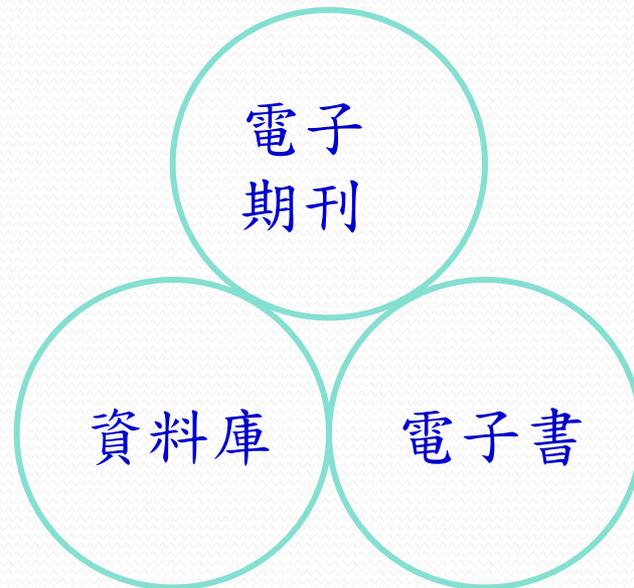
電子資料庫

- 可以檢索到圖書/期刊/報紙裡的每一篇章
- 可獲得文章的索摘資料，部分可線上提供全文
- 查到的資料不限於本館圖書館館藏

資料庫選擇—期刊資料

- 中文資料庫
 - 臺灣期刊論文索引系統
 - Airiti Library 華藝線上圖書館
 - 中國期刊全文數據庫[CNKI系列數據庫]
- 西文資料庫
 - JSTOR
 - Academic Search Complete—ASC EBSCOhost

- 限於臺大校園網域內使用（IP為140.112.*.*），請勿設代理伺服器(proxy)。
- 欲於校外使用，請設定台大VPN服務，以計中email帳密認證。
- 使用時請務必遵守出版社使用規範及版權聲明，以免觸法，並影響全校讀者之使用權益。



進行檢索—電子資源使用方式

- 臺大校區內使用 IP: 140.112.*.*
- 校外連線
VPN連線：<https://sslvpn.ntu.edu.tw>
- 請尊重智慧財產權，合理使用，切勿大量下載

The screenshot displays the National Taiwan University Library website. At the top left is the library logo and name: 國立臺灣大學圖書館 NATIONAL TAIWAN UNIVERSITY LIBRARY. To the right are navigation links: 回首頁 | 臺灣大學 | 網站. Below this is a dark red navigation bar with dropdown menus for 館藏資源, 特色館藏, 電子資源, 服務項目, 推廣活動, and 關於本館. The '電子資源' menu is highlighted with a red box and contains a sub-menu with '校外連線說明' also highlighted in red. Below the navigation bar is a search area with a '查詢檢索' section containing a search box, a '關鍵字' dropdown, and a '查詢' button. To the right of the search area is a '常用服務' section with a list of services, including '校外連線說明' which is highlighted in red. The list of services includes: 寒假1/16(一)~2/19(日), 參考諮詢線上即時服務(測), 校外連線說明, 借閱規則, 筆記型電腦使用及上網, 連絡學科館員, and 論文繳交及離校手續.

校外連線：VPN

- 瀏覽器網址列輸入：<https://sslvpn.ntu.edu.tw>
- 身份認證：計中email帳號及密碼
 - 安裝ActiveX控制項

 **國立臺灣大學**
National Taiwan University

歡迎使用 (Welcome to)
台灣大學VPN (NTU VPN)

使用者帳號 (NTUCC account)

密碼 (Password)

使用者身份 (User Role)



JSTOR



What is JSTOR ?

- **JSTOR -- Journal Storage 過期期刊全文資料庫**
- 期刊原始風貌呈現
從期刊封面到末頁完整呈現
提供原始紙本期刊的數位版：PDF格式
- 不缺期的“全文”
提供從創刊號開始的完整卷期

(另有JSTOR Current Scholarship Program (CSP)：
自2011年也開始收錄現刊，目前有300多種。)

JSTOR 目標

- 完整收錄學術期刊
 - JSTOR從刊物的第一卷第一期製作電子版本，同時包含完整的卷期
 - JSTOR提供與原始期刊相同之期刊頁面，同時提供全文檢索。
- 減少圖書館館藏空間不足的困擾
 - 將紙本式期刊轉換成可節省空間的電子期刊。
 - 減少圖書館長期保存期刊文獻的資本及營運成本。
- 協助研究機構及出版社將出版品轉換成電子檔。
 - 另提供期刊連結功能，協助取得更多全文。

JSTOR選擇期刊的原則

- 訂購該期刊的圖書館數量
- 該期刊的影響指數
- 各學科專家推薦意見
- 期刊發行的年代長短



館藏資源 ▾

特色館藏 ▾

電子資源 ▾

服務項目 ▾

推廣活動 ▾

查詢檢索

查書刊

簡易查書刊

關鍵字 ▾

只顯示可流通資料

- 館藏目錄查詢 / 查詢個人借閱紀錄
- 各分類號簡表請見圖書分類法簡表
- 館藏目錄使用教學

新到資料 **RSS**

- 本週全部新書目錄
 - 音樂/建築/雕塑/書畫
 - 小說/文學/中國文學
 - 社會科學/教育/法律/經濟
- RSS說明 >>more

分館與其它

法社分館

校外連線說明

資料庫

電子期刊

電子書

電子資源整合查詢系統
MUSE

學術資源整合查詢 REAL

壹大博碩士論文

臺灣大學機構典藏 NTUR

臺灣網站典藏庫
NTUWAS

學術資源網

國科會人文處日語研究計畫

考古題

如何進入 JSTOR ?

60,000

多種電子書等您來體驗！

常用資料庫(Hot)

主題排列(Subject)

類型排列(Type)

題名排列(Title)

語文別排列(Language)

試用資源(Trial)

免費資源(Free)

新增資料庫(New)

熱門點閱(Popular)

請注意

請遵守智財權

在個人合理範圍內使用

校外連線方式：

SSL VPN

網址：<https://sslvpn.ntu.edu.tw>

本校在職教師與學生適用

認證：輸入計中Email帳號及密碼

[詳細服務及設定說明](#)

【資源查詢】

jstor

資源名稱(DB title)

精

共 1 筆

每頁筆數 50



第 筆

編號 No.	題名 Title	收錄年代 Year	其它註記 Notes
1	JSTOR 過期期刊全文資料庫。收錄人文社會科學、語文、法律、心理學、公共行政、國家歷史、生物、健康與一般科學期刊。 本館目前已訂購JSTOR期刊清單，請從圖書館首頁之「電子期刊」介面查詢每本電子期刊可使用之全文年代及注意事項。		NTU+VPN Feedback

JSTOR 首頁

可以主題或刊名
進行瀏覽

The image shows a screenshot of the JSTOR homepage. At the top, there is a navigation bar with links for 'JSTOR HOME', 'SEARCH', 'BROWSE', and 'MyJSTOR'. The 'BROWSE' dropdown menu is open, showing options: 'by Subject', 'by Title', and 'by Publisher'. Below the navigation bar, there is a search bar with the text 'Journals, primary sources, and now BOOKS' and a search icon. The search bar has a red box around it, and a callout points to it with the text 'Basic search 簡易查詢'. Below the search bar, there is a link for 'Advanced Search' with a red box around it, and a callout points to it with the text 'Advanced search 進階查詢'. In the top right corner, there is a JSTOR logo and links for 'Login', 'Help', 'Contact Us', and 'About'. Below the logo, there is a note: 'Your access to JSTOR provided by 國立臺灣大學'.

Basic search
簡易查詢

Advanced search
進階查詢

by Subject

by Title

by Publisher



Browse by Subject

Area Studies (617)

- [African American Studies \(23\)](#)
- [African Studies \(69\)](#)
- [American Indian Studies \(9\)](#)
- [American Studies \(132\)](#)
- [Asian Studies \(135\)](#)
- [British Studies \(18\)](#)
- [Irish Studies \(58\)](#)
- [Jewish Studies \(60\)](#)
- [Latin American Studies \(69\)](#)
- [Middle East Studies \(68\)](#)
- [Slavic Studies \(19\)](#)

Arts (1982)

- [Architecture & Architectural History \(265\)](#)
- [Art & Art History \(775\)](#)
- [Music \(680\)](#)

Humanities (9807)

- [Bibliography \(23\)](#)
- [Classical Studies \(64\)](#)
- [Feminist & Women's Studies \(36\)](#)
- [Film \(795\)](#)
- [Folklore \(28\)](#)
- [Language & Literature \(5364\)](#)
- [Philosophy \(1909\)](#)
- [Religion \(2061\)](#)

Medicine and Allied Health (858)

- [Health Policy \(24\)](#)
- [Health Sciences \(804\)](#)
- [Public Health \(68\)](#)

Science and Mathematics (3066)

- [Aquatic Sciences \(54\)](#)

by Subject

by Title

by Publisher

Philosophy

All Content

Journals

Books

Pamphlets

		Published Date	 External Content
<input checked="" type="checkbox"/>	American Journal of Theology & Philosophy	1980-2015	
	American Philosophical Quarterly	1964-2011	
	American Political Thought	2012-2015	
	Analysis	1933-2009	2010-2013
<input checked="" type="checkbox"/>	Apeiron: A Journal for Ancient Philosophy and Science	1966-2007	
<input checked="" type="checkbox"/>	Archives de Philosophie	1923-2011	
<input checked="" type="checkbox"/>	ARSP: Archiv für Rechts- und Sozialphilosophie / Archives for Philosophy of Law and Social	1964-2010	

AMERICAN PHILOSOPHICAL QUARTERLY

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Advanced Search 進階查詢

JSTOR HOME SEARCH ▾ BROWSE ▾ MyJSTOR ▾

Advanced Search [View tutorial](#) | [Search Help](#)

confucius Full-Text ▾

AND ▾ spence Full-Text ▾

ADD FIELD +

Include only content I can access

Include links to external content ⓘ

SEARCH

預設

265 Search Results

((confucius) AND (spence))

SEARCH

Search within results

[Modify Search](#)

[Search Help](#)

All Results

Journals

Books

Pamphlets

[All Content](#)

Relevance

[Newest](#)

[10](#)

25

[50](#)

[100](#)

Content I can access

[Oldest](#)

Citation Tools [Save](#) [Email](#) [Export](#) [Track](#)

« Previous Page 1 of 11 [Next](#) »

Select/Unselect All

Confucius

Jonathan D. Spence →

The Wilson Quarterly (1976-), Vol. 17, No. 4 (Autumn, 1993), pp. 30-38

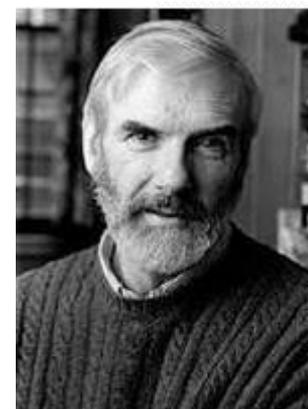
...**Spence** urges, to return to the man himself- and to the little we know about his life and words. BY JONATHAN D.

SPENCE the centuries that have elapsed since he lived in northern China and lectured to a small group of followers on ethics and ritual, the ideas of **Confucius**...

[Read Online](#)

[Download PDF](#)

Journal



史景遷



Confucius

Jonathan D. Spence
The Wilson Quarterly (1976-)
Vol. 17, No. 4 (Autumn, 1993), pp. 30-38

Published by: [Woodrow Wilson International Center for Scholars](#)

Stable URL:
<http://www.jstor.org/stable/40258766>
Page Count: 9

DOWNLOAD PDF

CITATION TOOLS ▾

JOURNAL INFO ▾

Article

Thumbnails

[« Previous Item](#) | [Next Item »](#)

Viewing page 30 of pages 30-38

Your search terms occurs 77 times in this item. [View Results](#)

CONFUCIUS

Confucianism, once thought to be a dead doctrine, has made an astonishing comeback during the past 20 years.

Cited as a major force behind East Asia's economic "miracles," it is now finding a renewed following among mainland Chinese grown disillusioned with communism.





Confucius

Jonathan D. Spence
The Wilson Quarterly (1976-)
Vol. 17, No. 4 (Autumn, 1993), pp. 30-38

Published by: [Woodrow Wilson International Center for Scholars](#)

Stable URL:
<http://www.jstor.org/stable/40258766>
Page Count: 9

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JOURNAL INFO ▾

Article

Thumbnails

[« Previous Item](#) | [Next Item »](#)

Page Thumbnails



[30](#)



[31](#)



[32](#)



[33](#)



Citation Locator 特定文獻查找

The image shows a screenshot of the JSTOR website's Citation Locator page. The background is a top-down view of a desk with various school supplies like a pencil holder, ruler, and papers. The website's navigation bar at the top includes 'JSTOR HOME', 'SEARCH', 'BROWSE', and 'MyJSTOR'. Under 'SEARCH', there are two options: 'Advanced Search' and 'Citation Locator', with the latter highlighted by a red rectangular box. On the right side, there is a JSTOR logo and the text 'Your acce'. In the center, a white box contains the text 'Journals, primary sources, and now **BOOKS**' above a search input field with a magnifying glass icon. Below the search field is a link for 'Advanced Search'.

JSTOR HOME SEARCH BROWSE MyJSTOR

Advanced Search

Citation Locator

JSTOR

Your acce

Journals, primary sources, and now **BOOKS**

Advanced Search

Citation Locator 特定文獻查找

Citation Locator [View Tutorial](#) | [Search Help](#)

Enter as much information about the item as possible.

Item Title:

Author:

Select one or more titles:

To make multiple selections, hold the control or command key.

- Wilson Anti-Slavery Collection
- The Wilson Bulletin
- The Wilson Journal of Ornithology
- The Wilson Quarterly (1892)
- The Wilson Quarterly (1976-)
- Winterthur Portfolio
- The Wisconsin Magazine of History
- Wisconsin Studies in Contemporary Literature

ISSN/E-ISSN:

Example: 1359-0987 or 13590987

Volume:

Issue:

Start Page:

Month/Season:

Day:

Citation Locator 特定文獻查找

1 Search Result

ti:"confucius" AND au:"spence" AND vo:"17"

Search

[Modify Search](#)

Search within these results

All Results

Journals

Books

Pamphlets

Show All content

Sort by Relevance

Go

Display 25 per page

Go

Go

Citation Tools [Save](#) [Email](#) [Export](#) [Track](#)

« Previous Page 1 of 1 Next »

Select/Unselect All

1. [Confucius](#) 

Journal

[Jonathan D. Spence](#)

The Wilson Quarterly (1976-), Vol. 17, No. 4 (Autumn, 1993), pp. 30-38

[Page Scan](#) [Article PDF](#) [Article Summary](#)

Citation Tools [Save](#) [Email](#) [Export](#) [Track](#)

« Previous Page 1 of 1 Next »

Select/Unselect All

如何輸出查詢結果？

265 Search Results

((confucius) AND (spence))

SEARCH

Search within results

[Modify Search](#)

All Results

Journals

Books

Pamphlets

[All Content](#)

[Content I can access](#)

[Relevance](#)

[Newest](#)

[Oldest](#)

Citation Tools [Save](#) [Email](#) [Export](#) [Track](#)

Select/Unselect All

Confucius

Jonathan D. Spence

The Wilson Quarterly (1976-), Vol. 17, No. 4 (Autumn, 1993), pp. 30-38

...**Spence** urges, to return to the man himself- and to the little we know about his life and words. BY JONATHAN D. **SPENCE** the centuries that have elapsed since he lived in northern China and lectured to a small group of followers on ethics and ritual, the ideas of **Confucius**...

[Read Online](#)

[Download PDF](#)

Volume Information

The Wilson Quarterly (1976-), Vol. 18, No. 4 (Autumn, 1994)

...of Class in America, Summer '93: The Poor Pre-eminent, Lawrence M. Mead, 42; Middle-Class Moralities, Wolfe, 49; The Upper Class, Up for Grabs, Nelson W. Aldrich IV, 65 Como, James, Mere Lewis, Spring '94, '95; **Confucius**, Jonathan D. **Spence**, Autumn '93, 30 The Critic as Novelist, Michael Levenson,....

匯出至EndNote

Export Citations

To export a citation, choose one of the formats listed below.

Select a format:

- **RIS file (EndNote, ProCite, Reference Manager)**
- [Text file \(Bibtex\)](#) Opens in a new window. Select "Save As" on the file menu, and save as text file.
- [Printer-friendly](#)
- [RefWorks](#)

2 CITATION(S) TO EXPORT

1. **Confucius**

Jonathan D. Spence

[The Wilson Quarterly \(1976-\)](#)

Vol. 17, No. 4 (Autumn, 1993) , pp. 30-38

Published by: Woodrow Wilson International Center for Scholars

Stable URL: <http://www.jstor.org/stable/40258766>

2. **Volume Information**

[The Wilson Quarterly \(1976-\)](#)

Vol. 18, No. 4 (Autumn, 1994)

Published by: Woodrow Wilson International Center for Scholars

Stable URL: <http://www.jstor.org/stable/40259120>

 citations (1).ris



匯入至EndNote

The screenshot displays the EndNote application window. The menu bar includes 'EN', 'File', 'Edit', 'References', 'Groups', 'Tools', 'Window', and 'Help'. The toolbar contains various icons for file operations and a 'Quick Search' field. The left sidebar shows a 'My Library' tree with categories: 'All References (584)', 'Imported References (2)', 'Unfiled (584)', 'Trash (5)', 'My Groups', and 'Find Full Text'. The main pane shows a table of references with columns for Author, Year, Title, Rating, Journal, and Reference Type. Two entries are visible, both by Spence, J. D. in 1993 and 1994, published in 'The Wilson Quarterly'. The bottom pane shows a preview of the 1993 entry.

Author	Year	Title	Rating	Journal	Reference Type
Spence, Jona...	1993	Confucius		The Wilson Quarterly...	Journal Article
	1994	Volume Information		The Wilson Quarterly...	Journal Article

Reference Preview Attached PDFs

Spence, J. D. (1993). Confucius. *The Wilson Quarterly* (1976-), 17(4), 30-38. doi: 10.2307/40258766

Register for MyJSTOR

Register for a free MyJSTOR account in order to:

- Save citations
- Email and export saved citations
- Save and run searches
- Receive email alerts for saved searches, tracked citations
- Download book chapters for later reading
- Read content available in [Register & Read](#)

Note: Items marked with an asterisk (*) are required.

Username (minimum 6 characters) *

Password (minimum 6 characters) *

Confirm password *

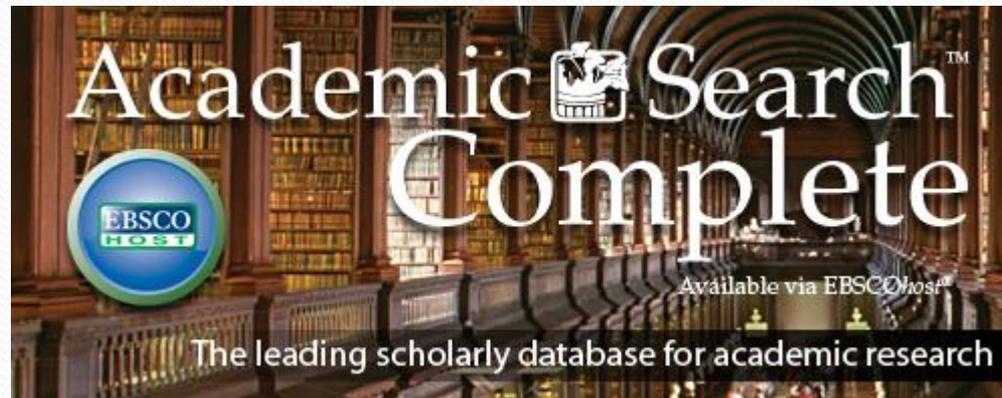
Email *

Confirm email *

若要儲存 citations
或收到 alerts,
需先註冊 MyJSTOR

[Login](#) to MyJSTOR

Academic Search Complete [EBSCOhost]



Academic Search Complete [EBSCOhost]

圖書館首頁

 國立臺灣大學圖書館
NATIONAL TAIWAN UNIVERSITY
LIBRARY
電子資料庫系統



資料庫(Databases) | 電子期刊(Ejournal) | 電子書(Ebooks) | 資源探索(DISCOVERY) | 校外連線訪

常用資料庫(Hot)

主題排列(Subject)

類型排列(Type)

題名排列(Title)

語文別排列(Language)

試用資源(Trial)

免費資源(Free)

新增資料庫(New)

熱門點閱(Popular)

請注意

請遵守智財權

在個人合理範圍內使用

校外連線方式：

SSL VPN

【資源查詢】

asc

資源名稱(DB title)

共 1 筆 每頁筆數 50 GO 第 1 筆

編號 No.	題名 Title	收錄年代 Year	其它註記 Notes
-----------	-------------	--------------	---------------

1 [Academic Search Complete - ASC \[EBSCOhost\]](#)

全球最大綜合學科類全文資料庫，收錄9,096種全文期刊資料及813種非期刊類全文出版品。

NTU+VPN

Tutorials

Feedback

EBSCOhost 平臺統一介面

New Search Publications Subject Terms Cited References More ▾ Sign In Folder

EBSCOhost

Searching: **Academic Search Complete** Choose Databases

Select a Field (o... ▾ Search Create Alert Clear ?

AND ▾ Select a Field (o... ▾

AND ▾ Select a Field (o... ▾ (+) (-)

Basic Search **Advanced Search** Search History

Search Options

Search Modes and Expanders

Search modes ?

- Boolean/Phrase
- Find all my search terms
- Find any of my search terms
- SmartText Searching [Hint](#)

Apply related words

Also search within the full text of the

Limit your results

Image Quick View

Full Text

預設為 Advanced Search

Limit your results

Limit your results

Image Quick View

References Available

Published Date

Month Year: - Month Year:

Document Type

All
Abstract
Article
Bibliography

Number of Pages

All

PDF Full Text

Full Text

Scholarly (Peer Reviewed) Journals

Publication

Publication Type

All
Periodical
Newspaper
Book

Language

All
Afrikaans
Arabic
Azerbaijani

Cover Story

Image Quick View Types

- Black and White Photograph
- Color Photograph
- Graph
- Map
- Chart
- Diagram
- Illustration

進階查詢實例(1)

EBSCO
HOST

Searching: **Academic Search Complete** | [Choose Databases](#)

confucius Select a Field (o...

AND spence Select a Field (o...

AND Select a Field (o...

[Basic Search](#) [Advanced Search](#) [Search History](#) ▶

« **Refine Results**

Current Search ▶

Limit To ▼

Image Quick View

Full Text

References Available

1985 Publication 1997
Date

[Show More](#)

Source Types ▼

All Results

Book Reviews (2)

Magazines (1)

Search Results: 1 - 3 of 3

1. **Confucius.**

 **Periodical**

By: **Spence**, Jonathan D. *Wilson Quarterly*. Autumn93, Vol. 17 Issue 4, p30. 9p. 3 Black and White Photographs.

Subjects: ANALECTS of **Confucius** (Chinese text); **CONFUCIUS**, 551 B.C.-479 B.C.

 [HTML Full Text](#)  [Find It@NTU](#)

2. **What Confucius said.**

 **Review**

By: **Spence**, Jonathan. *New York Review of Books*. 04/10/97, Vol. 44 Issue 6, p8. 4p. 2 Black and White Photographs.

Subjects: BOOKS; Book, periodical and newspaper merchant wholesalers; Book stores and news dealers; Book Stores; Merchant Wholesalers; ANALECTS of **Confucius**, The (Book : Leys)

 [Find It@NTU](#) [全國西文期刊聯合目錄](#)

3. **Confucius and the Jesuits (Book Review).**

 **Review**

By: Cummins, J. S. *History Today*. Dec85, Vol. 35 Issue 12, p54. 1/2p.

Subjects: BOOKS -- Reviews; NONFICTION; JESUITS; MEMORY Palace of Matteo Ricci, The (Book); **SPENCE**, Jona

 [PDF Full Text](#) (365KB)  [Find It@NTU](#)

Relevance ▼

- Date Newest
- Date Oldest
- Author
- Source
- Relevance**

可設定查詢結果的排序方式

查詢結果第1筆—HTML Full Text

HTML Full Text

Find It@NTU

Title: Confucius. By: Spence, Jonathan D., Wilson Quarterly, 03633276, Autumn93, Vol. 17, Issue 4

Database: Academic Search Complete

CONFUCIUS



Find Similar Results
using SmartText
Searching.

Confucianism, once thou... doctrine, has made an... for
Asia's economic "miracles," it is now finding a re... communism. Yet
Confucianism means is hard to say. All the more reason... the little we k

Across the centuries that have elapsed since he lived... followers... and ritua
Confucius have had a powerful resonance. Soon after... followers dedicated themse
what they could remember of his teachings and... that he was alleged to have edited. In t
third centuries B.C., several distinguished philosophers expanded... systematized ideas that they ascribed to him, thus deepening
as a complex and serious thinker. During the centralizing and... Ch'in dynasty that ruled China between 221 and 209 B.C.,
Confucius were slated for destruction, on the grounds that they contained material antithetical to the obedience of people to their rulers
those who prized or taught his works were brutally killed on the emperor's orders.

Despite this apparently lethal setback, **Confucius's** reputation was only enhanced, and during the Han dynasty (206 B.C.-A.D. 220) f
further edited and expanded, this time to be used as a focused source for ideas on good government and correct social organizatio
pedantry and internal bickering of these self-styled followers of **Confucius**, his ideas slowly came to be seen as the crystallization

提供 text-to-
speech 英文
朗讀！

- 詳見參考服務部落格文章：

“[英語學習不打烊！EBSCOhost 的 Text-to-Speech 線上英聽與 MP3 下載功能](http://tul.blog.ntu.edu.tw/archives/10758)” (http://tul.blog.ntu.edu.tw/archives/10758)

查詢結果第1筆—Find It @NTU



 Find It@NTU

題名: Confucius.

來源: The Wilson Quarterly [0363-3276] 年:1993 卷:17 期:4 頁:30

※ 請依下列順序查找全文([校外連線VPN說明](#))

選擇1: 電子全文(若於校外, 請設定校外連線VPN)

 您可在此獲得全文 [JSTOR Arts and Sciences VI](#)

年: 卷: 期: 開始頁:

 您可在此獲得全文 [EBSCOhost Academic Search Complete](#)

年: 卷: 期: 開始頁:

 您可在此獲得全文 [EBSCOhost Professional Development Collection](#)

年: 卷: 期: 開始頁:

查詢結果第2筆—Find It @NTU

Find It@NTU

題名: What Confucius said.

來源: The New York review of books [0028-7504] 年:1997 卷:44 期:6 頁:8

※ 請依下列順序查找全文(校外連線VPN說明)

無電子全文

無法獲得電子全文 No full text available for this item.

附註:請查詢館藏目錄,若館藏未收錄,請透過全國期刊聯合目錄暨館際合作(NNDCC)申請,若國內未收錄,請透過期刊文獻快遞服務(JADE)申請。

選擇2: 查詢圖書館有無紙本館藏

試查詢 國立臺灣大學館藏目錄

選擇3: 查詢網路上有無公開取用全文

試查詢 Google Scholar

Article Title

Search Terms: What Confucius said.

由館藏目錄查到有紙本館藏

書名 *The New York review of books*
出版項 [New York, etc. : A. W. Ellsworth, etc.]

☆☆☆☆☆ ⓘ

館藏地	總圖
陳列處	現刊:1F人社期刊12-18;過刊:3F人社期刊074排
館藏	24:1-6,9-10,12,15-19,21-22(1977),25:2-3,7-15,22(1980),28:2-22(1981-82),29:1,3-22(1982),30:18,20-22(1989),37:1-20(1990),38:1-15,17-21(1990),40:1-15,17-21(1991),42:1-15,17-21(1992),44:1-15,17-21(1993),46:1-15,17-21(1994),48:1-15,17-21(1995),50:1-15,17-21(1996),52:1-15,17-21(1997),54:1-15,17-21(1998),56:1-15,17-21(1999),58:1-15,17-21(2000),60:1-15,17-21(2001),62:1-15,17-21(2002),64:1-15,17-21(2003),66:1-15,17-21(2004),68:1-15,17-21(2005),70:1-15,17-21(2006),72:1-15,17-21(2007),74:1-15,17-21(2008),76:1-15,17-21(2009),78:1-15,17-21(2010),80:1-15,17-21(2011),82:1-15,17-21(2012),84:1-15,17-21(2013),86:1-15,17-21(2014)
最新到館	十二月 19, 2013-一月 8, 2014 v.60 no.20

查詢結果第2筆—Find It @NTU

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 查詢國內 [臺灣大學整合查詢系統 Met@Cat](#) 

 查詢國內 [全國圖書書目資訊網\(NBINet\)](#) 

 查詢國外 [OCLC WorldCat \(®\) Service](#) 

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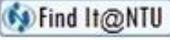


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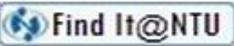
Posted on 2014/10/19 by NTU Library



圖片來源：<http://www.seomoz.org>

自2014年10月份起，當您使用資料庫，您也許常發現這個小按鈕：

當您在資料庫中無法直接下載到全文時，可利用這顆按鈕查找各種可能的管道！

點選  後會帶您來到以下畫面：



<http://tul.blog.ntu.edu.tw/archives/6632>

查詢結果第3筆—PDF Full Text

« Result List Refine Search **Download PDF** Sign In Folder Help

EBSCO
HOST

« Confucius and the Jesuits (Book Review). »

Detailed Record

 **PDF Full Text**

Source: History Today
Date: December 1, 1985

Inside this work

Full Text Contents

« 16 - 20 | **21 - 24**

Lightening the Dark ...	52
Playing the Game (Bo...	52
The Iron Duke's Rati...	54
Confucius and	54

Choose Another Issue

HISTORY TODAY

The World's Workshop

Art and Architecture in Victorian Manchester, John G. Archer (ed.) xxi + 290 pp. (Manchester University Press, £29.95)

When Queen Victoria visited Manchester in 1851, she wrote in her diary that 'in the midst of so much wealth, there seems to be nothing but chimneys, flaming furnaces, many deserted but not pulled down, with wretched cottages around them'. The ten authors of this scholarly and attractive book on Victorian Manchester show the Queen's not unfamiliar description was not entirely fair to what has come to be thought of as the classic Victorian city or at least that it would not be entirely fair if the whole period of the Queen's reign were taken into the reckoning. Some of the most interesting developments in Manchester came during the last decades of the reign and the book ends with chapters on the Rylands Library, completed in 1899, and the Century Guild connection.

Liverpool, Birmingham or Newcastle. The publication has been generously supported by the Greater Manchester City Council and the Manchester City Council – would that some other authorities were so generous! – and it very properly reflects Mancunian pride. There is corresponding restriction of compass. The creation of buildings is given full treatment: their demolition little. There is little about what was bad. Nor can a part of de Tocqueville's famous judgement on Manchester be properly substituted for the whole. While social historians of nineteenth-century cities should be sensitive to the visual dimension of their subject, historians of their architecture cannot provide a comprehensive or balanced study of city buildings if they simply consider them individually. For this reason, one of the most challenging essays in this book, by Ulrich Finke, is concerned not with a building or with an architect but with a project – the Art Treasures Exhibition of 1850. His essay raises as many questions as it answers, but they are all pertinent ones.

It should be added that historians of the nineteenth-century of all kinds would profit from reading this book. It abounds in quotations which can be used in different ways from those intended not only by their original authors but by essayists in this volume. The illustrations are well chosen, too, although it is sad that Man-

thirteenth century (*Barbara celarent*), containing in five hexameters the symbolic names of the different syllogisms, is still used in teaching logic, and metamemory continues to arouse professional interest. Ricci, in keeping with these methods, selected images and pictures as aids in catechising. These, the media of the Counter-reformation, helped to put across the Jesuit message to China.

All this is established in Spence's first chapter. He then glosses eight of Ricci's mental 'tin-openers', resorting to something akin to free association as he follows first one, then another, image or idea, using them as 'points for meditation' to describe Ricci's life, work and thought. In this he freely darts from China back to Europe and then reverses again. Though this may appear loose, even rambling at times, the text, which is not without its poetic moments, is in fact tightly controlled and structured. Sometimes Spence speculates boldly ('Ricci may have ... must have ... seems ... perhaps ...') but ultimately this makes the book stimulating. The notes (often based on Chinese sources) are intriguing; there are few misprints and the couple of solecisms ('Benedictine friar'; and 'Jesuits were not a mendicant order') will irritate only the pedantic. The rich bibliography omits nothing of any significance. Presumably Jacques Gernet's *Chine et christianisme*









進階查詢實例(2)

The screenshot shows the EBSCO Academic Search Complete interface. At the top left is the EBSCO logo. The search bar contains the text 'confucius' and 'japan*' with 'AND' operators. Below the search bar are buttons for 'Search', 'Create Alert', and 'Clear'. The search results are displayed in a list format. The first result is '1. Cults, Christians, and Confucius: Religious Diversity in Japan.' by William S. Pfeiffer, published in the Japan Studies Association Journal in 2010. The second result is '2. Who's Afraid of Confucius?' by Kwaku Ampiah, published in African & Asian Studies in 2014. The third result is '3. Confucius in East Asia: Confucianism's History in China, Korea, Japan,' by John M. Thompson, published in the Religious Studies Review in March 2014. The left sidebar contains 'Refine Results' and 'Limit To' sections, including options for 'Image Quick View', 'Full Text', and 'References Available'. A 'Publication Date' range is set from 1990 to 2014. The 'Source Types' section is set to 'All Results'.

Searching: **Academic Search Complete** | Choose Databases

confucius Select a Field (o... Search Create Alert Clear ?

AND japan* Select a Field (o... + -

AND Select a Field (o... Basic Search Advanced Search Search History ▶

Refine Results

Current Search ▶

Limit To

Image Quick View

Full Text

References Available

1990 Publication Date 2014

Show More

Source Types

All Results

Search Results: 1 - 34 of 34

- Cults, Christians, and Confucius: Religious Diversity in Japan.**
By: Pfeiffer, William S. *Japan Studies Association Journal*. 2010, Vol. 8, p132-145. 14p.
Subjects: RELIGIOUS diversity; RELIGION; BUDDHISM; CHRISTIANS; SHINTO & state; CONFUCIANISM; RELIGIOUS differences; CULTS; **JAPAN**
Academic Journal PDF Full Text (655KB) Find It@NTU
- Who's Afraid of Confucius?**
By: Ampiah, Kwaku. *African & Asian Studies*. 2014, Vol. 13 Issue 4, p385-404. 20p.
Subjects: CONFUCIANISM; SOCIAL norms; AKAN (African people); FILIAL piety; ANCESTOR worship
Academic Journal Find It@NTU 全國西文期刊聯合目錄
- Confucius in East Asia: Confucianism's History in China, Korea, Japan,**
By: Thompson, John M. *Religious Studies Review*. Mar2014, Vol. 40 Issue 1, p60-60. 1p. DOI: 10.1177/0048721413511111

實例2的查詢結果第2筆

Find It@NTU

題名: Who's Afraid of Confucius?

來源: African and Asian studies [1569-2094] 年:2014 卷:13 期:4 頁:385

※ 請依下列順序查找全文([校外連線VPN說明](#))

無電子全文

無法獲得電子全文 No full text available for this item.

附註:請查詢館藏目錄,若館藏未收錄,請透過全國期刊聯合目錄暨館際合作(NDDS)申請文獻複印。
若國內未收錄,請透過期刊文獻快遞服務(JADE)申請。

選擇2: 查詢圖書館有無紙本館藏

試查詢 [國立臺灣大學館藏目錄](#)

選擇3: 查詢網路上有無公開取用全文

試查詢 [Google Scholar](#)

Article Title ▾

Search Terms:

此例可透過
Google Scholar
取得全文



"Who's Afraid of Confucius?"



學術搜尋

1 項結果 (0.02 秒)

不限時間

提示：如只要搜尋中文（繁體）的結果，可使用學術搜尋設定指定搜尋語言。

Who's Afraid of Confucius?

K Ampiah - African and Asian Studies, 2014 - booksandjournals.brillonline.com

The paper examines the popularly known Confucian values and ritual practices and questions the notion that these norms and practices are unique to East Asia. By evoking the essential social values and norms of the Akan culture (in West Africa) the analysis posits ...

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bandungspirit.org [PDF]

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AFRICAN AND ASIAN STUDIES 13 (2014) 385-404



brill.com/aas

Who's Afraid of Confucius?

East Asian Values and the Africans

Kweku Ampiah

Associate Professor of Japanese Studies, Department of East Asian Studies,
University of Leeds, LS2 9JT, United Kingdom
k.ampiah@leeds.ac.uk

Abstract

The paper examines the popularly known Confucian values and ritual practices and questions the notion that these norms and practices are unique to East Asia. By evoking the essential social values and norms of the Akan culture (in West Africa) the analysis posits that the so-called East Asian values as codified by Confucius are actually universal principles. The essay examines how the principles of filial piety and ancestor worship play out in the social practices of the Asante people (of the Akan ethnic group) and the Confucian communities, and suggests that a pro-Asian zone might turn out to be more 'Confucian' than some of the East Asian countries.



Limit to Full Text

Refine Results

Current Search

Limit To

Image Quick View

Full Text

References Available

1990 Publication Date 2014



Show More

Source Types

All Results

Academic Journals (15)

Magazines (3)

Newspapers (2)

Search Results: 1 - 24 of 24

1. Cults, Christians, and Confucius: Religious Diversity in Japan.



Academic
Journal

By: Pfeiffer, William S. **Japan** Studies Association Journal. 2010, Vol. 8, p132-145. 14p.

Subjects: RELIGIOUS diversity; RELIGION; BUDDHISM; CHRISTIANS; SHINTO & sta
RELIGIOUS differences; CULTS; **JAPAN**



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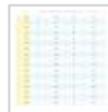
2. Socrates v. Confucius: An Analysis of South Korea's Implementa Model.



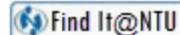
Academic
Journal

By: Kim, Jasper. Asian-Pacific Law & Policy Journal. 2009, Vol. 10 Issue 2, p322-353. 32p.

Subjects: LAW -- Study & teaching; LAW schools; BAR examinations; CONFUCIANISM;
UNITED States; Administration of Education Programs; Educational Support Services; All
Universities, and Professional Schools



PDF Full Text (261KB)



Limit to Image Quick View

Refine Results

Search Results: 1 - 4 of 4

Current Search

Limit To

- Image Quick View
- Full Text
- References Available

2002 Publication Date 2013

Show More

Source Types

- All Results
- Academic Journals (4)

1. **Socrates v. Confucius: An Analysis of South Korea's Implementation Model.**

By: Kim, Jasper. Asian-Pacific Law & Policy Journal. 2009, Vol. 10 Issue 2, p322-353. 32p. 1 Ch

Subjects: LAW -- Study & teaching; LAW schools; BAR examinations; CONFUCIANISM; LAW UNITED States -- Administration of Education Programs; Educational Support Services; All Other Unive, and Professional Schools

Academic Journal

PDF Full Text (261KB) Find It@NTU

2. **Construction of an 'Analects of Confucius' Knowledge Base.**

By: Yang, Ye; Tsuchiya, Seiji; Ren, Fuji. Electronics & Communications in Japan. Part 2: Electronics & Communications. DOI: 10.1002/ecj.10335.

Subjects: PRAGMATICS; KNOWLEDGE base; CONFUCIANISM; CONFUCIUS, 551 B.C.-479 B.C.

Show all 4 images

Academic Journal

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Traditional Bar Examination Figures⁷⁸

Year	Bar Exam No.	Total Exam Takers	Total Exam Passers	Competition Ratio
2000	42	23,249	801	29 : 1
1999	41	22,964	709	32 : 1
1998	40	20,755	700	30 : 1
1997	39	20,551	604	34 : 1
1996	38	22,771	502	45 : 1
1995	37	20,737	308	67 : 1
1994	36	19,736	290	68 : 1
1993	35	18,991	288	66 : 1
1992	34	17,131	288	59 : 1
1991	33	16,311	287	57 : 1
1990	32	15,041	298	50 : 1

- 詳見參考服務部落格文章:

“[有圖有真相 — EBSCOhost 圖表查詢 \(Image Collection 與 Image Quick View Collection\)](http://tul.blog.ntu.edu.tw/archives/10906)”(<http://tul.blog.ntu.edu.tw/archives/10906>)

如何輸出查詢結果—選取單筆

Subject Terms Cited References More ▾ Sign In **Folder** Preferences Languages ▾ Questions?

Academic Search Complete | Choose Databases

Select a Field (o... ▾ Search Create Alert Clear ?

n* Select a Field (o... ▾

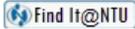
Select a Field (o... ▾ (+) (-)

Advanced Search Search History ▸

Search Results: 1 - 4 of 4 Relevance ▾ Page Options ▾ Share ▾

1. Socrates v. Confucius: An Analysis of South Korea's Implementation of the American Law School Model. 

Academic Journal  

 PDF Full Text (261KB) 

2. Construction of an 'Analects of Confucius' knowledge base including pragmatics information. 

Show all 4 images    Table 3. Retrieval test results

Folder has items

- Socrates v. Confucius: An...

Go to: Folder View

如何輸出查詢結果—選取全部

The screenshot displays a search interface with a blue header bar containing navigation links: "Project Terms", "Cited References", "More", "Sign In", "Folder", "Preferences", "Languages", and "Question". Below the header, the search area includes "Elastic Search Complete" and "Choose Databases". There are three input fields, each with a "Select a Field (o...)" dropdown, and three buttons: "Search", "Create Alert", and "Clear".

The search results section shows "Search Results: 1 - 4 of 4". The first result is "1. Socrates v. Confucius: An Analysis of South Korea's Implementation of the American Law School Model." It includes icons for "Academic Journal", "PDF Full Text (261KB)", and "Find It@NTU".

The second result is "2. Construction of an 'Analects of Confucius' knowledge base including information." Below it is a "Show all 4 images" link.

On the right side, there is a sidebar with a "Share" button (highlighted with a red box) and a "Folder has it" section. The "Add to folder" section (also highlighted with a red box) shows a folder named "Results (1-4)". A tooltip over the folder icon says "Add all results on this page to your folder". Below this are sections for "Create an alert" (with "E-mail Alert" and "RSS Feed" options) and "Use Permalink" (with a persistent link to search).

開啟Folder, 確認要輸出的書目

Folder Contents

◀ Back

To store these items in the folder for a future session, [Sign In to My EBSCOhost](#).

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Articles

1-4 of 4

Page: 1

Name ▾ Page Options ▾

Select / deselect all

Delete Items

1. Construction of an 'Analects of Confucius' knowledge base including pragmatics information.



Academic
Journal

Show all 4 images



Table 3. Retrieval test results

	Using PKA3	Using A3
Precision	80.0%	80.0%
Recall	80.0%	13.0%
F-score	52.0%	30.2%



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Find It@NTU

2. Cultural Differences in E-Mail Use of Virtual Teams: A Critical Social Theory Perspective.

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File

Export

輸出至EndNote

Sign In Folder Preferences Languages Questions

New Search Publications Subject Terms Cited References More

 **Export Manager** ? NATION

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Save E-mail

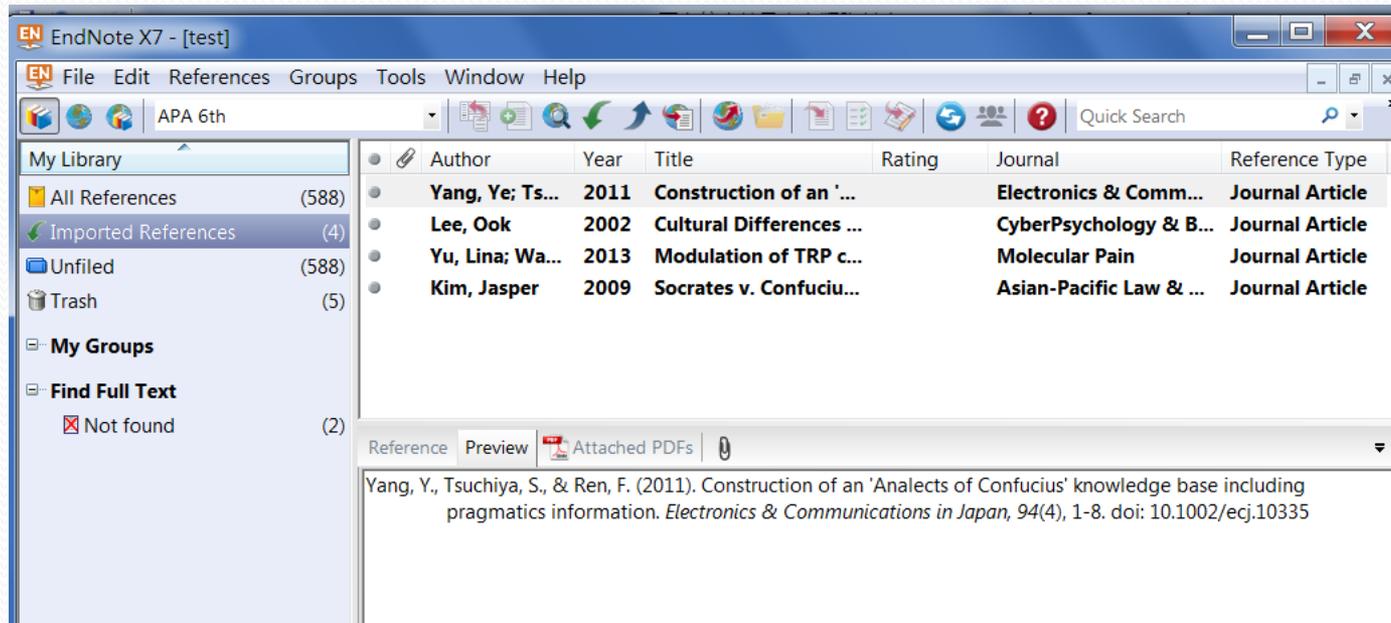
Number of items to be saved: 4

Remove these items from folder after saving

Save citations to a file formatted for:

- Direct Export in RIS Format (e.g. CITAVI, EasyBib, EndNote, ProCite, Reference Manager, Zotero)
- Direct Export to EndNote Web
- Generic bibliographic management software
- Citations in XML format
- Citations in BibTeX format

進入EndNote



The screenshot displays the EndNote X7 application window. The title bar reads "EndNote X7 - [test]". The menu bar includes "File", "Edit", "References", "Groups", "Tools", "Window", and "Help". The toolbar shows various icons for file operations and search. The left sidebar, titled "My Library", contains folders for "All References (588)", "Imported References (4)", "Unfiled (588)", "Trash (5)", "My Groups", and "Find Full Text (2)", with a sub-item "Not found". The main pane shows a table of references with columns for Author, Year, Title, Rating, Journal, and Reference Type. The selected reference is by Yang, Y., Tsuchiya, S., & Ren, F. (2011).

Author	Year	Title	Rating	Journal	Reference Type
Yang, Ye; Ts...	2011	Construction of an '...		Electronics & Comm...	Journal Article
Lee, Ook	2002	Cultural Differences ...		CyberPsychology & B...	Journal Article
Yu, Lina; Wa...	2013	Modulation of TRP c...		Molecular Pain	Journal Article
Kim, Jasper	2009	Socrates v. Confuciu...		Asian-Pacific Law & ...	Journal Article

Reference Preview Attached PDFs

Yang, Y., Tsuchiya, S., & Ren, F. (2011). Construction of an 'Analects of Confucius' knowledge base including pragmatics information. *Electronics & Communications in Japan*, 94(4), 1-8. doi: 10.1002/ecj.10335

SmartText Searching

which friends and colleagues will go to avoid giving bad news or saying “no.”

These three religions/philosophies—Shinto, Buddhism, and Confucianism—were the main religious currents in Japan until the mid 1500s. About that time the Jesuit Francis Xavier brought Christianity to Japan. As the nation was enduring epic struggles that would lead to its unification, Catholicism made modest gains among educated classes such as the Samurai. That faith stayed a part of the country for almost 100 years, until feudal shoguns unifying the country saw Christianity as an external threat to their efforts. Those believers who didn't leave or repudiate their faith were executed, and what followed was a period of self-imposed isolation like no other in modern history. For the better part of 250 years—from the early

SmartText Searching



Searching: **Academic Search Complete** | [Choose Databases](#)

These three religions/philosophies—Shinto, Buddhism, and Confucianism—were the main religious currents in Japan until the mid 1500s. About that time the Jesuit Francis Xavier brought Christianity to Japan|

Search

Create Alert

Clear



AND ▾

Select a Field (o... ▾

AND ▾

Select a Field (o... ▾



[Basic Search](#) [Advanced Search](#) [Search History](#)

Search Options

Search Modes and Expanders

Search modes [?](#)

- Boolean/Phrase
- Find all my search terms
- Find any of my search terms
- SmartText Searching [Hint](#)

Apply related words



Also search within the full text of the articles



SmartText Searching 查詢結果

 These three religions/philosophies—Shinto, Buddhism, and Confucianism—were the main religious currents in Japan until the mid 1500s. About that time the Jesuit Francis Xavier brought Christianity to Japan

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1887 Publication Date 2015

Search Results: 1 - 50 of 8,417,466 [Relevance Sort](#) [Pag](#)

- 1. Cults, Christians, and Confucius: Religious Diversity in Japan.**
 By: Pfeiffer, William S. **Japan** Studies Association Journal. 2010, Vol. 8, p132-145. 14p.
Subjects: RELIGIOUS diversity; RELIGION; **BUDDHISM**; CHRISTIANS; **SHINTO** & state; **CONFUCIAN** **CONFUCIANISM** & other religions; RELIGIOUS differences; CULTS; **JAPAN**
 [PDF Full Text](#) (655KB) [Find It@NTU](#)
- 2. The Status of the Individual in Japanese Religions: Implications for Japan's Collectivistic Social Values.**
 By: Ito, Masayuki. Social Compass. Dec98, Vol. 45 Issue 4, p619-633. 15p.
Subjects: INDIVIDUALISM; INDUSTRIALIZATION; SOCIAL values; SOCIAL status; **CHRISTIANITY**; RI

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Tourists visit Temple of **Confucius** in Beijing: Chinese tourists visit the Temple 2008. The temple was initially built in 1302 and is the second largest temple co the greatest philosophers in an based on self virtue and respe culture today. (UPI Photo/Step Location: BEIJING © UPI



To **Confu** 2008. The temple was initially the greatest philosophers in an based on self virtue and respe culture today. (UPI Photo/Step Location: BEIJING © UPI



Tourists visit Temple of **Confucius** in Beijing: Chinese tourists visit the Temple 2008. The temple was initially built in 1302 and is the second largest temple co the greatest philosophers in ancient China, initially influenced by the philosoph based on self virtue and respect. The teachings of **Confucius** played a key rol

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MLA International Bibliography	1920-	語言文學文獻
Philosopher's Index		哲學文獻

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期刊文獻

1

Confucius

Spence, Jonathan D.

The Wilson Quarterly (1976-), 1 October 1993, Vol.17(4), pp.30-38

. SPENCE the centuries that have elapsed since he lived in northern China
small group of followers on ethics and ritual, the ideas of

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期刊文獻

2

Cliffhanger Days: A Chinese Family in the Seventeenth Century

Spence, Jonathan

The American Historical Review, 2005, Vol. 110(1), pp.1-10 [同儕審閱期刊]

sites like Mount Tai and the home of Confucius, which lured visitors from all
Spence writes, he was absorbed by collecting the finest hand-crafted

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- 1  期刊文獻 **What Would Confucius Do? – Confucian Ethics and S**
Woods, Peter ; Lamond, David
Journal of Business Ethics, 2011, Vol.102(4), pp.669-683
● 可獲得全文

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- 2  期刊文獻 **Confucius and the ballot box: why "Asian values" do**
Nathan, Andrew J.
Foreign Affairs, July-August, 2012, Vol.91(4), p.134 [同儕
● 可獲得全文

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- 3  圖書 **Introducing Japanese religion**
叢書名World religions (Routledge (Firm))
Ellwood, Robert S., 1933-
New York : Routledge 2008
● 可在 總圖 獲得

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BL2202.3 E45 2008

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6 期刊文獻

□ **Does the Confucius institute impact international travel to China?**

Lien, Donald ; Ghosh, Sucharita ; Yamarik, Steven
Applied Economics, 2014, Vol.46(17), p.1985-1995

Routledge

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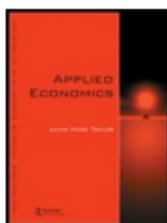
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Volume 46, Issue 17, 2014

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Does the Confucius institute impact international travel to China? A panel data analysis

DOI: 10.1080/00036846.2014.889802

Donald Lien^a, Sucharita Ghosh^{b*} & Steven Yamarik^c
pages 1985-1995

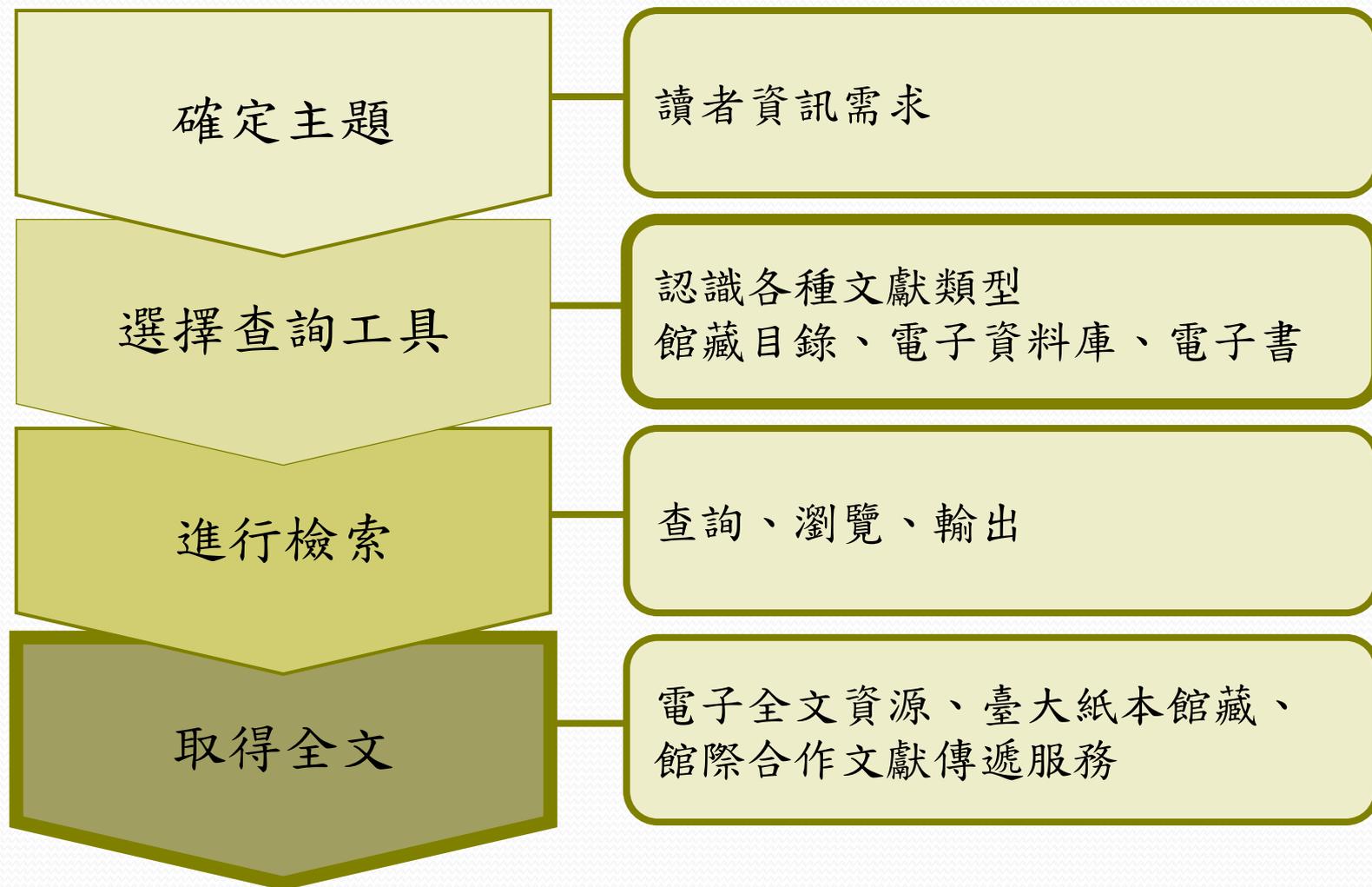
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查詢步驟



臺大未收藏的資料到哪裏找呢?

The screenshot displays the National Taiwan University Library website. At the top, the library's name is written in Chinese and English: 國立臺灣大學圖書館 NATIONAL TAIWAN UNIVERSITY LIBRARY. Below this is a navigation bar with five main categories: 館藏資源 (Library Resources), 特色館藏 (Special Collections), 電子資源 (Electronic Resources), 服務項目 (Services), and 推廣活動 (Promotional Activities). The 館藏資源 (Library Resources) menu is expanded, showing a list of options: 查詢個人借閱紀錄, 館藏目錄 TULIPS, 館藏目錄(簡易版) ezTULIPS, 學士論文(本館早期收藏), 整合查詢 (highlighted with a red box), 教師指定參考資料, 專題書目, 新書目錄, 臺大書卷講, 多媒體影音資源, and 書刊推薦服務. The 整合查詢 (Integrated Search) option is further expanded to show a list of search systems: 國內圖書館目錄整合查詢系統 MetaCat, 學術資源整合查詢 REAL, 聯合目錄, 跨館查詢, and 其他圖書館. In the background, a search interface is visible with buttons for 簡易查書刊, 查文章, 站內搜尋, a search input field, a dropdown menu set to 全部館藏, and a 查詢 (Search) button.

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史景遷孔子研究



學術搜尋

約有 75 項結果 (0.05 秒)

不限時間

[書籍] 婦人王氏之死

史景遷, 李孝愷, 英語, JD Spence - 2009 - jschool.nccu.edu.tw

... 史景遷一向偏重在文學性的故事, 透過高超的敘述技巧和敏銳的感知能力, 在僵化的史料背後 ... 本書在社會史、法律史、敘述史以及女性研究等均有 ... 盜戶的惡勢力連知縣也沒輒; 富人比窮人更愛逃漏稅, 弱勢農民肩上的賦稅擔子是連年加重; 這裡的人民比其他地方更迷信, 他們 ... 被引用 2 次 相關文章 全部共 2 個版本 儲存 顯示更多服務

nccu.edu.tw [DOC]

跨文化的解码与建构——论美国汉学家史景迁的孔子研究

譚旭虎 - 中南大学学报(社会科学版), 2014 - 万方数据资源系统

摘要: 美国著名汉学家史景迁(Jonathan D. Spence) 从文化认知, 文化比较的研究视域出发, 对孔子进行了跨文化解读与传播. 在史景迁“去偶像化”的观照方式下, 孔子被解码, 建构为具备鲜明个性特质的人文主义者及令人尊重的教育者形象. 同时, 史景迁致力于厘清 ... 全部共 2 個版本 儲存 顯示更多服務

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[PDF] 近五十年来有关洪秀全的心态史学研究综述

魏万磊 - 史学理论研究, 2005 - hprc.org.cn

... 然而若徒有前时之病而无此书, 则又不能再次证实吾病中所见所历之为真确, 亦不过视为病狂时狂想的结果而已。0° 遂砸碎孔子牌位而赴 ... 题给予了关注, 开辟了从政治社会化的角度研究太平天国史 ... 行为的性质如何得到心理学解释, 这也是需要进一步考虑的。美国著名汉学家史景迁的专著5 ... 被引用 1 次 相關文章 全部共 4 個版本 儲存 顯示更多服務

hprc.org.cn [PDF]

Google Scholar查詢書目可匯入EndNote

The image shows the Google Scholar search settings page. At the top left is the Google logo. Below it, the text '學術搜尋設定' (Academic Search Settings) is displayed in red. To the right of this text are two buttons: '儲存' (Save) and '取消' (Cancel). The '儲存' button is highlighted with a red box. Below the settings title, there are several sections. The first section is '搜尋結果' (Search Results), which is highlighted with a red box. Under this section, there are three sub-sections: '語言' (Language), '圖書館連結' (Library Links), and '帳戶' (Accounts). The '每頁搜尋結果數量' (Number of search results per page) is set to 10, with a dropdown arrow and the text 'Google 預設值 (10 項) 的搜尋速度最快。' (Google default value (10 items) has the fastest search speed). The second section is '搜尋結果開啟位置' (Search results opening location), with an unchecked checkbox and the text '在新的瀏覽器視窗中開啟每個所選的搜尋結果。' (Open each selected search result in a new browser window). The third section is '參考書目管理程式' (Reference management software), with two radio button options: '隱藏導入鏈接' (Hide import links) and '顯示導入 EndNote 的鏈接' (Show import links to EndNote). The second option is selected and highlighted with a red box.

- 詳見參考服務部落格文章:

<http://tul.blog.ntu.edu.tw/archives/875>



confucius by jonathan spence

學術搜尋

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提示：如只要搜尋中文（繁體）的結果，可使用學術搜尋設定指定搜尋語言。

我的圖書館

[書籍] The death of woman Wang

JD Spence - 1978 - nhmnc.info

... My Personal Review: Jonathan D. Spence is the Sterling Professor of History at Yale (1) A Gazetteer compiled by an elite neo-Confucian scholar-bureaucrat ... knowledge & neo-Confucianism; the relationship between family and society; social problems such .

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[引言] What confucius said

J Spence - The New York Review of Books, 1997

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[引言] Imperial China: Photographs 1850-1912

C Worswick, JD Spence - 1978 - Crown Pub

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[引言] From Ming to Ch'ing: conquest, region, and continuity in seven

JD Spence, JE Wills Jr - 1979 - Yale University Press

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