

## 文獻攻略

### e指掌握人文領域西文期刊文獻



### 在家使用圖書館電子資源,請先設定VPN

VPN:臺大校園虛擬私有網路 (Virtual Private Network)
提供本校在學學生、現任教 職員工,由校外連線使用本 校訂購的電子資源。

VPR



### 臺大網域140.112.\*.\*內使用

https://sslvpn.ntu.edu.tw

在家使用校外連線 電子資源只能在臺大網域(140.112.\*.\*)內使用。 校外使用要先設定VPN(Virtual Private Network, 臺大校園虛擬私有網路),才能取得使用權限喔!



歡迎使用 (Welcome to) 台灣大學VPN (NTU VPN)

使用者帳號(NTUCC account)

密碼 (Password)

計中

帳號密碼

請選擇使用者身份 (User Role)

NTU EMail Account











### http://drm.lib.ntu.edu.tw





### JSTOR

- Academic Search Complete—ASC
- Bibliography of Asian Studies--BAS

## What is JSTOR ?

- JSTOR -- Journal Storage 過期期刊全文資料庫
- 期刊原始風貌呈現
   從期刊封面到末頁完整呈現
   提供原始紙本期刊的數位版:PDF格式
- 不缺期的"全文"
   提供從創刊號開始的完整卷期



## JSTOR 選擇期刊的原則

### 訂購該期刊的圖書館數量

### 該期刊的影響指數



### 期刊發行的年代長短





資料庫(Databases) | 電子期刊(Ejournal) | 電子書(Ebooks) | 資源探索(DISCOVERY) | 校外連線說明(Remote Access) | 個人化用

常用資料庫(Hot) 主題排列(Subject) 類型排列(Type)	【資源查詢】 JSTOR	•	
題名排列(Title) 語文別排列(Language) 試用資源(Trial)	資料庫(Database): <mark>所有</mark> (1 筆) A to Z瀏覽(A to Z): <u>]</u>		
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電子資料庫APP (Database APP)	<ol> <li>JSTOR 過期期刊全文資料庫。收錄人文社會科學、語文、</li> <li>法律、心理學、公共行政、國家歷史、生物、健康</li> <li>與一般科學期刊。</li> </ol>		
請注意 請遵守智財權 在個人合理範圍內使用 資料庫使用問題請洽學科服 務組	本館目前已訂購JSTOR期刊包括:Art & Science I, II, III, IV, V, VI, VII及Life Sciences 8個 Section,請從圖書館首頁之「電子期刊」介面查 詢每本電子期刊可使用之全文年代及注意事項。		

■精確檢索 查詢 進階查詢 Web2.0 嶝點閱:9426 +VPN 쪨收藏:147 ☎推薦:2

圖書館首頁 電子資源新訊(News) | 常

### JSTOR 首頁



## Advanced Search 進階查詢



## Advanced Search— 限縮特定學科領域 / 特定期刊: Journal filter

#### JOURNAL FILTER NARROW BY DISCIPLINE AND/OR JOURNAL:

- > African American Studies (25 titles)
- > African Studies (75 titles)
- American Indian Studies (10 titles)
- Sector American Studies (135 titles)
- > Anthropology (126 titles)
- > Aquatic Sciences (19 titles)
- > Archaeology (149 titles)

Architecture & Architectural History (49 titles)

## Journal filter

- > Paleontology (11 titles)
  - Peace & Conflict Studies (43 titles)
  - Performing Arts (24 titles)
    - Philosophy (135 titles)

可展開學科

主題所收錄

之期刊清單

- American Journal of Theology & Philosophy 1980 2018
- American Philosophical Quarterly 1964 2015
- American Political Thought 2012 2015
- Analysis 1933 2013
- Apeiron: A Journal for Ancient Philosophy and Science 1966 2007
- Archives d'histoire doctrinale et littéraire du Moyen Age 1926 2013
- Archives de Philosophie 1923 2015
- Archivio di Filosofia 2007 2013

ARSP: Archiv für Rechts- und Sozialphilosophie / Archives for Philosophy Philosophy 1964 - 2014





#### Home Searc

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Browse - MyJSTOR -

### American Philosophical Quarterly



Coverage: 1964-2013 (Vol. 1, No. 1 -Published by: <u>University of Illinois Pre</u> North American Philosophical Publica

Title History (What is a title history?)

Submissions Journal Home Page

### AMERICAN PHILOSOPHICAL QUARTERLY

#### Edited by

#### NICHOLAS RESCHER

With the advice and assistance of the Board of Editorial Consultants:

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VOLUME 1 (1964)





### **101 Quantum Questions**

Kenneth W. Ford

Copyright Date: 2011 Published by: <u>Harvard University Press</u> Pages: 300

https://www.jstor.org/stable/j.ctt2jbs3k

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Ford, Kenneth William, 1926-ISBN: 9780674050990 , 9780674060937 , 9780674066076

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QUANTUM

QUESTIONS

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線上檢視
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Article

Viewing page 30 of pages 30-38

#### Confucius

Jonathan D. Spence The Wilson Quarterly (1976-) Vol. 17, No. 4 (Autumn, 1993), pp. 30-38

Published by: <u>Wilson Quarterly</u> Stable URL: http://www.jstor.org/stable/40258766 Page Count: 9

**Topics:** <u>Confucianism, Sons, Emperors, Confucian</u> <u>ethics, Taoist ethics, History instruction, Han Dynasty,</u> <u>Asians, Rituals, Age</u>



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Your search terms occurs 77 times in this item. View Results

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## CONFUCIUS

Confucianism, once thought to be a dead doctrine, has made an astonishing comeback during the past 20 years.

Cited as a major force behind East Asia's economic "miracles," it is now finding a renewed following among mainland Chinese grown disillusioned with communism.



## Filter Results 進一步篩選查詢結果



Countries, Internet, Pirates, Promises, Welded rail



## 引用單筆文章

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	The Wilson Quarterly (1976-) Vol. 17, No. 4 (Autumn, 1993), pp. 30-38	Add To My Lists				
TIT.	Published by: <u>Wilson Quarterly</u> Stable URL: http://www.jstor.org/stable/40258766 Page Count: 9	Cite This Item				
	<b>Topics:</b> <u>Confucianism, Sons, Emperors, Confucian</u> <u>ethics, Taoist ethics, History instruction, Han Dynasty,</u> <u>Asians, Rituals, Age</u>	Journal Info 🔻				
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Spence, J. D., (1993). Confucius. *The Wilson Quarterly* (1976-), 17(4), 30–38. Retrieved from http://www.jstor.org/stable/40258766

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Spence, Jonathan D., 1993. "Confucius". *The Wilson Quarterly (1976-)* 17 (4). Woodrow Wilson International Center for Scholars: 30–38. http://www.jstor.org/stable/40258766.

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Export a Text file (For BibTex)

## 匯出查詢結果到 EndNote

#### Showing 1-25 of 265

Sort By Relevance

### Confucius

#### Jonathan D. Spence

-

*The Wilson Quarterly (1976-)*, Vol. 17, No. 4 (Autumn, 1993), pp. 30-38 [Journal]

....**Spence** urges, to return to the man himself- and to the little we know about his life and words. BY JONATHAN D. **SPENCE** the centuries that have elapsed since he lived in northern China and lectured to a small group of followers on ethics and ritual, the ideas of **Confucius**....





The Wilson Quarterly (1976-), Vol. 18, No. 4 (Autumn, 1994)

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### 新工具 -- Text Analyzer



### Text Analyzer



### \*2018年1月起支援15種語言的判讀,包括中文在內。

## Text Analyzer

### ANALYSIS



### RESULTS (85,439)

#### RESULTS WITH THE PRIORITIZED TERMS:

Obedience, Affinity diagram, Applied ethnomusicology, Confucianism, Chinese culture

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#### ARTICLE Confucianism, Chinese Culture, and Reproductive Behavior

Zongli Tang

*Population and Environment*, Vol. 16, No. 3 (Jan., 1995), pp. 269-284

#### PRIORITIZED TERMS

Obedience 🚽 Confucianism 🚽 Chinese culture 🚽

#### TOPICS

Confucianism Sons The five bonds

Chinese culture Tao Te Ching Family size Women

### Text Analyzer

 也可利用手機進入JSTOR使用此功能,若點選照
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## Academic Search Complete --ASC



### Academic Search Complete [EBSCOhost]

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Full Text

Scholarly (Peer Reviewed) Journals

Publication

#### **Publication Type**

All Periodical

Newspaper

Book

#### Language

All

Afrikaans

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Azerbaijani

**Cover Story** 

# 查詢實例 (1)

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# 查詢實例 (1)—HTML Full Text



Despite this apparently lethal setback, **Confucius's** reputation was only enhanced, and during the Han dynasty (206 B.C.-A.D. 220) If further edited and expanded, this time to be used as a focused source for ideas on good government and correct social organization pedantry and internal bickering of these self-styled followers of **Confucius**, his ideas slowly came to be seen as the crystallization

#### • 詳見參考服務部落格文章:

"英語學習不打烊!EBSCOhost 的 Text-to-Speech 線上英聽與 MP3 下載功能" (http://tul.blog.ntu.edu.tw/archives/10758)

# Text-to-speech



Confucianism, once thought to be a dead doctrine, has made <u>Download mp3</u> heback during the past 20 years. Cited as a major force behind East Asia's economic "miracles," it is now finding a renewed following among mainland Chinese grown disillusioned with communism. Yet what exactly Confucianism means is hard to say. All the more reason, Jonathan **Spence** urges, to return to the man himself--and to the little we know about his life and words.

Across the centuries that have elapsed since he lived in northern China and lectured to a small group of followers on ethics and ritual, the ideas of **Confucius** have had a powerful resonance. Soon after his death in 476 B.C., a small number of these followers



## 查詢結果—Find It @NTU



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	Confucius. ISSN: 0363-3276 The Wilson quarterly. , 1993, Vol.17(4), p.30 ■ 檢查館藏 辜振甫圖書館 辜振甫圖書館1F流通櫃檯(光碟附件) > & 線上可獲得 >	
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	JSTOR Arts and Sciences VI Available from 1976 volume: 1 issue: 1 Most recent 2 year(s) not available	

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# 查詢結果—PDF Full Text







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Religion and Culture, 2013. Pp. 398. ¥1500.

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#### Cults, Christians, and Confucius: Religious Diversity in Japan.



By: Pfeiffer, William S. Japan Studies Association Journal. 2010, Vol. 8, p132-145. 14p.

Subjects: RELIGIOUS diversity; RELIGION; BUDDHISM; CHRISTIANS; SHINTO & state; Academic Journal JAPAN

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#### 2. **Confucius** in East Asia: Confucianism's History in China, Korea, **Japan**, and Viet Nam.



By: Thompson, John M. Religious Studies Review. Mar2014, Vol. 40 Issue 1, p60-60. 1p. DOI: 10.1111/rsr.12116\_4.

Academic Journal

Subjects: CONFUCIANISM; NONFICTION; CONFUCIUS in East Asia: Confucianism's History in China, Korea, Japan & Vietnam (Book); RICHEY, Jeffrey L.



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ISSN	0319-485X
語文	ceng
出版項	[Hanover, Pa.] : Council on the Study of Religion
出版年	1975
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		Yang,	Y., Tsuchiya, S., &	Ren, F. (	2011). Construction of an	'Analects of	Confucius' knowledge base	including
			pragmatics inf	ormatio	n. Electronics & Communi	cations in Ja	ipan, 94(4), 1-8. doi: 10.1002,	/ecj.10335

# SmartText Searching

Pfeiffer / Cults, Christians, And Confucius

which friends and colleagues will go to avoid giving bad news or saying "no."

These three religions/philosophies—Shinto, Buddhism, and Confucianism—were the main religious currents in Japan until the mid 1500s. About that time the Jesuit Francis Xavier brought Christianity to Japan. As the nation was enduring epic struggles that would lead to its unification, Catholicism made modest gains among educated classes such as the Samurai. That faith stayed a part of the country for almost 100 years, until feudal shoguns unifying the country saw Christianity as an external threat to their efforts. Those believers who didn't leave or repudiate their faith were executed, and what followed was a period of self-imposed isolation like no other in modern history. For the better part of 250 years—from the early 137

# SmartText Searching

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Acaden (2 728)	nic Journals 187)	By: Pfeiffer, William S. Japan Studies Association Journal. 2010, Vol. 8, p132-145. 14p.			

### Bibliography of Asian Studies

### (BAS)



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Through the Prism of a Plagiarism Debate: Eighteenth through Twentieth-Century

niougn the prism of a plagianism depate.

Sino-Japanese Intellectual Relations<sup>1</sup>

#### Ori Sela

The story in this article revolves around the theme of plagiarism, and while it dates back over two centuries, the story has continued to resurface even in recent decades. The protagonists of the plagiarism debate are, respectively, two of the most esteemed scholars of Tokugawa Japan (1600–1868) and Qing China (1644–1911). Both sons of merchants, the first, from Kyōto, is Itō Jinsai (1627–1705); the other, from Anhui province, is Dai Zhen (1724–77). The question at hand is whether or not Dai Zhen in his 1774 *Mengzi ziyi shuzheng* [Analysis of the meaning of terms in the *Mengzi*] plagiarized Jinsai's 1683 *Go-Mo jigi* [Meaning of terms in the *Analects* and the *Mengzi*]. Similarities of content and form between the texts have attracted the attention of various scholars in China, Japan, and the West. Watanabe Hiroshi recently claimed that "everyone knows that the thoughtcontents of the best [scholar] in evidential research, Dai Zhen, and Jinsai are similar."<sup>2</sup> Yet since the two texts are not identical, most scholars did

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	Religious Dimensions of Tokugawa Confucianism NOTES	The discussion of the religious dimension of the Japanese Confucian tradition is made complex by the interrelationship of the definitions of religion and Confucianism. Add to the stewing pot the intricacies of the study of the actual, diverse Confucian traditions of China, Korea, and Japan and we must ask ourselves: what do we mean by Confucianism as a cumulative tradition, or what is the religious dimension of Confucianismand, more specifically, the religious dimensions of Japanese Confucianism in particular? Or is there anything concrete in the intellectual and religious bitters of Fact Asia approximation the medar Western definition of the term "Confusion"?

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	Confucianism and civilizations: Tasan Chŏng Yagyong's views of Japan, the Ryūkyūs, and T hima ISSN: 0145-840X, 1529-1529 Korean studies., 2016, p.43 《線上可獲得》	sus
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Baker, Don. Korean Studies; Honolulu Vol. 40, (2016): 43-57,160.



Confucianism and Civilization: Tasan Chŏng Yagyong's Views of Japan, the Ryūkyūs, and Tsushima

Don Baker

For most of the Choson dynasty (1392–1910), Koreans ranked the countries and peoples in their neighborhood on a scale from civilized to barbarian, with the more Confucianized ranking higher than the less Confucianized. Using that scale, they put the Ryūkyū kingdom ahead of Japan, and Tshushima below both of them. Tasan

#### Confucianism and civilizations: Tasan Chong Yagyong's views of Japan, Ryūkyūs, and Tsushima



By: Baker, Don. Korean Studies (Honolulu) 40 (2016) p.43-57

Academic Journal

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 1910); Korea -- Politics & Government -- International Relations -- Japan; Japan -- Politics & Governr
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 Confucianism; Korea -- Biography -- Tasan Chong Yagyong

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## 2. 'Civil religion' and **Confucianism**: **Japan's** past, China's present, and the current boom in scholarship on **Confucianism**



By: Paramore, Kiri. Journal of Asian Studies (Cambridge, England; New York) 74, no.2 (May 2015) p.2

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	館藏	<ul> <li>□ 中山大學 10(1970)-14(1974),16(1976),20(1980)-37(1997).[20040525更新)</li> <li>□ 中研生圖 v.23(1983)- [lack v.30, v.33(8), v.46(1,2,3,6,9)][20080815更新)</li> <li>水產試所 總所:8-12(1-6),1968-72. 13(3,5-6),1973.14(6),1974. 15-17(1-6),1975-77.</li> </ul>	澄
1		<sup></sup>	<b>N</b>

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